SE-310
INVITATION FOR DESIGN-BID-BUILD CONSTRUCTION SERVICES

AGENCY/OWNER: South Carolina Department of Disabilities & Special Needs

PROJECT NAME: Coastal Center - Hillside 220 and 320 Generator Upgrades

PROJECT NUMBER: J16-9890(E)

PROJECT LOCATION: SCDDSN Coastal Center, 9995 Miles Jamison Road, Summerville, SC 29485

DESCRIPTION OF PROJECT/SERVICES: Hillside 220: Add a natural-gas fired, 125kw generator set at Building 220, including other miscellaneous related work. Hillside 320: One existing generator-backed feeder that serves a panelboard in Building 220 from Building 320 will be disconnected and redirected to Building 220's new electrical infrastructure. For site visit contact Steve Murray, Coastal Center Physical Plant Director at (843)821-5858.

BID/SUBMITTAL DUE DATE: 6/11/2019 **CONSTRUCTION COST RANGE:** $ 100,000 to $ 130,000 N/A ☐

PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

PERFORMANCE BOND REQUIRED? Yes ☒ No ☐ **PAYMENT BOND REQUIRED?** Yes ☒ No ☐

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: SCDDSN Engineering; Reed Marshall; RMarshall@ddsn.sc.gov; 803.898.9712; no charge for electronic copies; reproduction & shipping charged for paper documents

PLAN DEPOSIT AMOUNT: $_____ **IS DEPOSIT REFUNDABLE** Yes ☐ No ☐ N/A ☒

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Land Engineering Associates, LLC

A/E CONTACT: Joseph W. Land, P.E.

A/E ADDRESS: Street/PO Box: 262 Sandhurst Road, Suite 101

City: Columbia **State:** SC **ZIP:** 29210-4410

EMAIL: Joe.Land.LEA@sc.rr.com **TELEPHONE:** (803) 528-1437

AGENCY PROJECT COORDINATOR: Andrew Tharin, PE

ADDRESS: Street/PO Box: 3440 Harden Street Extension

City: Columbia **State:** SC **ZIP:** 29203-

EMAIL: ATharin@ddsn.sc.gov **TELEPHONE:** 803-898-9423

PRE-BID CONFERENCE: Yes ☒ No ☐ **MANDATORY ATTENDANCE:** Yes ☐ No ☒

PRE-BID DATE: 5/28/2019 **TIME:** 10:00 a.m. **PLACE:** Maint. Bldg., 9995 Miles Jamison Rd, Summerville,SC

BID DUE DATE: See Above **TIME:** 2:00 p.m. **PLACE:** Conf Rm 247, 3440 Harden St. Ext. Columbia, SC 29203

BID DELIVERY ADDRESSES:

HAND-DELIVERY:
Attn: Joan Cooper, Director of Engineering & Planning
SCDDSN, 3440 Harden St. Ext., Suite 231
Columbia, SC 29203

MAIL SERVICE:
Attn: Joan Cooper, Director of Engineering & Planning
SCDDSN, 3440 Harden St. Ext., Suite 231
Columbia, SC 29203

IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION? ***(Agency MUST check one)*** Yes ☒ No ☐

APPROVED BY: Joan Cooper **DATE:** 5/14/2019