## SE-310

## INVITATION FOR DESIGN-BID-BUILD CONSTRUCTION SERVICES

| AGENCY/OWNER: South Carolina Department of D   | isabilities and Special Needs  |   |   |
|--|--|---|---|
| PROJECT NAME: SCDDSN Whitten Center - Tram Shelter Enclosure PROJECT NUMBER: J16-1819-002B  PROJECT LOCATION: 28373 Highway 76E, Clinton, SC 29325  DESCRIPTION OF PROJECT/SERVICES: The work scope includes metal siding, sliding drive doors, walk door, and other miscellaneous work to convert existing picnic shelter into tram enclosure. For site visit contact: Jay Cunningham, Whitter Center Maintenance, (864) 938-3317 or JCunningham@ddsn.sc.gov.  BID/SUBMITTAL DUE DATE: 11/27/2018 CONSTRUCTION COST RANGE: \$50,000 to \$75,000 N/A |  |   |   |
|  |  | PROJECT DELIVERY METHOD: Design-Bid-Bui | ild   |
|  |  | BID SECURITY IS REQUIRED IN AN AMOUNT I | NOT LESS THAN 5% OF THE BASE BID.                         |
|  |  | PERFORMANCE BOND REQUIRED? Yes 🗵        | No ☐ PAYMENT BOND REQUIRED? Yes ☒ No ☐                    |
|  |  |   | NED FROM: SCDDSN Engineering & Planning; Reed Marshall at |
| (803)898-9712 or RMarshall@ddsn.sc.gov   | Va DDDCGWD DDWD 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |   |   |
| PLAN DEPOSIT AMOUNT: \$ \$50.00  | IS DEPOSIT REFUNDABLE Yes No No N/A source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from |   |   |
| any other source do so at their own risk. All written communications   | with official plan holders & bidders will be via email or website posting.   |   |   |
| All questions & correspondence concerning this Invitation shall be as  | Idressed to the A/E  |   |   |
| A/E NAME: Jeff Lewis, AIA, NCARB, LEED GA  |  |   |   |
| A/E CONTACT: Eric Huffstetler  |  |   |   |
| A/E ADDRESS: Street/PO Box: 561 Jacobs Mill Pon  | d Road   |   |   |
| City: Elgin  | State: SC ZIP: 290045-   |   |   |
| EMAIL: eric@jefflewisaia.com   | TELEPHONE: 803-960-9326  |   |   |
| AGENCY PROJECT COORDINATOR: Andrew Ti  | narin, PE  |   |   |
| ADDRESS: Street/PO Box: 3440 Harden St. Extension  | on, Suite 231  |   |   |
| City: Columbia   | State: SC ZIP: 29203-  |   |   |
| EMAIL: ATharin@ddsn.sc.gov   | TELEPHONE: 803-898-9423  |   |   |
| DRE DID CONFEDENCE, V., M. N. M.   | MANDATORY ATTENDANCE. N. O. N. O.  |   |   |
| PRE-BID CONFERENCE: Yes No No  | MANDATORY ATTENDANCE: Yes No 🗵   |   |   |
| PRE-BID DATE: 11/13/2018 TIME: 11:00 AM BID DUE DATE: See Above TIME: 3:00 PM  |  |   |   |
| BID DUE DATE: <u>See Above</u> TIME: <u>3:00 PM</u> BID DELIVERY ADDRESSES:  | PLACE: 3440 Harden St. Extension, Suite 231  |   |   |
| HAND-DELIVERY:   | MAIL SERVICE:  |   |   |
| Attn: Andrew Tharin, PE  | Attn: Andrew Tharin, PE  |   |   |
| 3440 Harden St. Extension, Suite 231   | 3440 Harden St. Extension, Suite 231   |   |   |
| Columbia, SC 29203   | Columbia, SC 29203   |   |   |
|  |  |   |   |
| IS PROJECT WITHIN AGENCY CONSTRUCTION CE   | RTIFICATION? (Agency MUST check one) Yes 🛛 No 🗌  |   |   |
| APPROVED BY: San Corps   | DATE: 11/6/2018  |   |   |
|  |  |   |   |