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## **MEMORANDUM**

COMMISSION Stephanie M. Rawlinson Chairman Barry D. Malphrus Vice Chairman Robin B. Blackwood Secretary Gary Kocher, M.D. Eddie L. Miller David L. Thomas Michelle Woodhead

| TO:   | Executive Directors of HASCI Community Opportunity Centers and Previous<br>Providers of HASCI Rehabilitation Supports |
|-------|---|
| FROM: | Associate State Director-Policy, Lori Manos   |
| DATE: | March 1, 2022   |

**SUBJECT:** Continued DDSN Grant Funding of HASCI Community Opportunity Centers

The purpose of this memo is to provide an update on the progress of former rehabilitation supports (RS) providers which have converted to the provision of waiver funded day program services.

The attached monthly report reflects January utilization data. January's utilization showed a 27% decrease in total units billed across all four providers. Of note, two of the four providers reported COVID-19 and/or icy conditions resulted in temporary closure of their respective day programs during January, which contributed to the noted decrease in billable units. The total number of individuals served decreased by a total of two, representing a 4% increase.

As previously indicated, continuation of funding will be re-evaluated in April. Providers are asked to continue working toward expansion of service provision and self-sufficiency.

Questions may be directed to Melissa Ritter, HASCI Division director, at 803-898-5120 or mritter@ddsn.sc.gov.

## Total Reported Units and Number of Participants by Provider: January 2022

| Total Units of All Services by Day of Month |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| PROV_NAME                                   | 3  | 4  | 5  | 6  | 7  | 10 | 11 | 12 | 13 | 14 | 18 | 19 | 20 | 21 | 24 | 25 | 26 | 27 | 28 | 31 | Total |
| ⊞ Babcock Center, Inc.                      |    | 10 | 10 | 9  | 9  | 9  | 12 | 7  | 4  | 4  | 10 | 7  | 7  |    | 9  | 10 | 8  | 12 | 10 | 10 | 157   |
| Charleston DSN Board                        |    | 18 | 12 | 13 | 7  | 12 | 14 | 10 | 12 | 6  | 8  | 14 | 13 | 3  | 8  | 18 | 16 | 18 | 17 | 15 | 234   |
| Horry DSN Board                             |    | 10 | 10 | 8  |    |    |    |    | 2  | 2  |    | 2  | 2  | 2  | 6  | 10 | 12 | 6  | 6  | 8  | 86    |
|   | 17 | 12 | 21 | 15 | 18 | 18 | 12 | 21 | 12 | 13 |    | 1  | 10 | 9  | 25 | 13 | 25 | 12 | 15 | 25 | 294   |
| Total                                       | 17 | 50 | 53 | 45 | 34 | 39 | 38 | 38 | 30 | 25 | 18 | 24 | 32 | 14 | 48 | 51 | 61 | 48 | 48 | 58 | 771   |
|   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
|   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
|   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |

| Number of Participants by Day of Month         |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |      |    |    |    |       |
|--|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|------|----|----|----|-------|
| PROV_NAME                                      | 3 | 4  | 5  | 6  | 7  | 10 | 11 | 12 | 13 | 14 | 18 | 19 | 20 | 21 | 24 | 25 | 2   | 26 2 | 27 | 28 | 31 | Total |
| Babcock Center, Inc.                           |   | 5  | 5  | 5  | 5  | 5  | 6  | 4  | 2  | 2  | 5  | 4  | 4  |    | 5  | 5  | 5   | 4    | 6  | 5  | 5  | 9     |
| Charleston DSN Board                           |   | 9  | 6  | 7  | 4  | 6  | 7  | 5  | 6  | 3  | 4  | 7  | 7  | 3  | 4  | 9  | )   | 8    | 10 | 9  | 8  | 12    |
| Horry DSN Board                                |   | 5  | 5  | 4  |    |    |    |    | 1  | 1  |    | 1  | 1  | 1  | 3  | 5  | 5   | 6    | 3  | 3  | 4  | 7     |
| Thrive Upstate (formerly Greenville DSN Board) | 9 | 7  | 11 | 8  | 10 | 9  | 6  | 11 | 6  | 7  |    | 1  | 5  | 6  | 13 | 7  | 7 1 | 13   | 7  | 8  | 13 | 21    |
| Total  | 9 | 26 | 27 | 24 | 19 | 20 | 19 | 20 | 15 | 13 | 9  | 13 | 17 | 10 | 25 | 26 | 5 3 | 31 2 | 26 | 25 | 30 | 49    |
|  |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |      |    |    |    |       |