

SE-311

INVITATION FOR MINOR CONSTRUCTION QUOTES

AGENCY/OWNER: SC Department of Disabilities and Special Needs

PROJECT NAME: Whitten Center Interactive Garden - Planting and Irrigation

PROJECT NUMBER: J16-9934-D **CONSTRUCTION COST RANGE:** \$ 30,000 to \$ 40,000

PROJECT LOCATION: 28373 Highway 76, East, Clinton, South Carolina 29325

DESCRIPTION OF PROJECT: This Project will include planting of ornamental trees, shrubs and ground covers. An underground irrigation system (spray) and sod have already been installed, but this project will include adding drip irrigation hose to the proposed trees, shrubs and ground covers. Provisions have been made for the drip irrigation tubing to be teed off of the existing system.

QUOTE DUE DATE: 12/3/24 **TIME:** 2:00PM

AGENCY PROJECT COORDINATOR: Seth Leslie, Project Manager

EMAIL: Seth.Leslie@ddsn.sc.gov **TELEPHONE:** 803-898-9712

DOCUMENTS MAY BE OBTAINED FROM: Grimball Cotterill Landscape Architects. Request via Email to:
Mark Cotterill - mark@grimballcotterill.com AND Laurel Gibson - lgibson@msarch.net

DOCUMENT DEPOSIT AMOUNT: \$ Electronic **IS DEPOSIT REFUNDABLE** Yes No N/A

PERFORMANCE BOND REQUIRED? Yes No **PAYMENT BOND REQUIRED?** Yes No

Contractors must obtain Documents/Plans from the above listed source(s) to be listed as an official plan holder. All written communications with official plan holders & Contractors submitting quotes will be via email or website posting.

PUBLIC NOTICES: All notices (Notice of Award) shall be posted at the following location: Engineering Dept., Suite 178, SC DDSN, 3440 Harden Street Ext., Columbia, Sc 29203

RIGHT TO PROTEST (SC Code § 11-35-4210) (This only applies to contracts exceeding \$50,000.)

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Grimball-Cotterill Landscape Architects **A/E CONTACT:** Mark Cotterill

EMAIL: mark@grimballcotterill.com **TELEPHONE:** 803-738-9525

PRE-QUOTE CONFERENCE: Yes No **DATE:** 11/19/2024 **TIME:** 10:30am

PRE-QUOTE PLACE: The Whitten Center, 28373 Highway 76 East, Clinton, SC 29325 - Admin. Bldg. Conf. Room

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Seth Leslie, Project Manager

SC Dept. of Disabilities & Special Needs

3440 Harden Street, Ext., Columbia, SC 29203

MAIL SERVICE:

Attn: EMAIL (including Bonds) TO:

construction-bids@ddsn.sc.gov

Reference Project Name and Number on Subject line

IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION? (Agency MUST check one) Yes No

APPROVED BY: _____ **DATE:** _____

(OSE Project Manager)