

From: [Delaney, Sandra](#)
Subject: Meeting Announcement - SCDDSN 04/20/17 Commission Meeting
Date: Tuesday, April 18, 2017 11:52:00 AM
Attachments: [DDSN Agenda Commission Meeting 042017.pdf](#)

The next regular meeting of the Commission of the South Carolina Department of Disabilities and Special Needs will be held on **Thursday, April 20, 2017, at 10:00 a.m.** in Room 251 at the SC Department of Disabilities and Special Needs Central Administrative Office, 3440 Harden Street Extension, Columbia, SC. Please see the attached agenda for the Commission Meeting.

Note: The Commission Meeting at 10:00 a.m. will be video conferenced at the following locations:

District II/HRM Office Bldg., Coastal Center Training Room 2 9995 Jamison Road Summerville, SC 29485 Contact: Delores Ketchens (843) 832-5576	Whitten Center Whitten Center Chapel Conference Room 28373 Hwy. 76 East Clinton, SC 29325 Contact: Sonja Renwick (864) 938-3510
Pee Dee Regional Center Administration Building Conference Room 714 National Cemetery Road Florence, SC 29506 Contact: Susan Baker (843) 664-2635	York County Disabilities and Special Needs Board 7900 Park Place Road York, SC 29745 Contact: Angela Brown (803) 818-6759
Pickens County DSN Board Room Number 106 1308 Griffin Mill Road Easley, S.C. 29641 Contact: Carol Wilson (864) 343-2056	Georgetown County DSN Board Administration Conference Room 95 Academy Avenue Georgetown, SC 29440 Contact: Judy Leigh (843) 904-6300
Jasper County DSN Board Conference Room 1512 Gray's Highway Ridgeland, SC 29936 Contact: Jenny Carter (843) 726-4499 X 204	

For further information or assistance, contact (803) 898-9769 or (803) 898-9600.

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SOUTH CAROLINA COMMISSION ON DISABILITIES AND SPECIAL NEEDS

A G E N D A

**South Carolina Department of Disabilities and Special Needs
3440 Harden Street Extension
Conference Room 251
Columbia, South Carolina**

April 20, 2017

10:00 A.M.

1. Call to Order *Vice Chairman Eva Ravenel*
2. Welcome - Notice of Meeting Statement *Commissioner Mary Ellen Barnwell*
3. Invocation *Commissioner Vicki Thompson*
4. Introduction of Guests
5. Adoption of Agenda
6. Approval of the Minutes of the March 16, 2017 Commission Meeting
7. Public Input
8. Commissioners' Update *Commissioners*
9. Policy Committee Report *Committee Chairman Eva Ravenel*
10. State Director's Report *Dr. Beverly Buscemi*
11. Business:
 - A. Autism Spectrum Awareness Month *Mr. Daniel Davis*
 - B. Waiting List Reduction Efforts *Mrs. Susan Beck*
 - C. Financial Update *Mr. Tom Waring*
 - D. Budget Update *Mr. Tom Waring*
 - E. Consideration of Bid – Phase II
Generators for Emergency Services-Community Providers *Mr. Tom Waring*
 - F. High Management Residential Homes RFP *Mr. David Goodell*
 - G. Non-Emergency Respite *Mr. David Goodell*
 - H. House Bill H4013 Adult Health Care Consent Act *Ms. Lois Park Mole*
 - I. Commission Representative for Greenwood Genetic
Center Board *Dr. Beverly Buscemi*
 - J. DDSN Employee of the Year *Mr. David Goodell*
Ms. Deirdre Blake-Sayers
12. Executive Session
13. Next Regular Meeting (May 18, 2017)
14. Adjournment