

From: [Delaney, Sandra](#)
Subject: Meeting Notice - SCDDSN May 21, 2020 Commission Meeting
Date: Tuesday, May 19, 2020 5:31:15 PM
Attachments: [Agenda May 21, 2020 Commission Meeting.pdf](#)

The next regular meeting of the Commission of the South Carolina Department of Disabilities and Special Needs will be held on Thursday, May 21, 2020, at 10:00 a.m. Commission meetings are normally held in Room 251 at the SC Department of Disabilities and Special Needs Central Administrative Office, 3440 Harden Street Extension, Columbia, SC. However, due to the recent public health guidance regarding “social distancing”, the Commission will conduct a Virtual Meeting. All Commission members will attend the meeting via Skype. The meeting will be open to the public via a live audio stream only. To access the live audio stream please visit www.ddsn.sc.gov.

Please see the attached agenda for the Commission Meeting.

For further information or assistance, contact (803) 898-9769 or (803) 898-9600.

Thank you for your understanding and cooperation during this unique time period.

Confidentiality Notice:

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SOUTH CAROLINA COMMISSION ON DISABILITIES AND SPECIAL NEEDS

A G E N D A

**South Carolina Department of Disabilities and Special Needs
3440 Harden Street Extension
Conference Room 251
Columbia, South Carolina**

May 21, 2020

10:00 A.M.

1. Call to Order *Chairman Gary Lemel*
2. Welcome - Notice of Meeting Statement *Commissioner Lorri Unumb*
3. Adoption of Agenda
4. Invocation *Chairman Gary Lemel*
5. Approval of the Minutes of the April 16, 2020 Commission Meeting and the May 8, 2020 Special-Called Commission Meeting
6. Appointment of Nominating Committee for Election of Officers *Chairman Gary Lemel*
7. Commissioners' Update *Commissioners*
8. Old Business:
 - A. Coronavirus (COVID-19) Report *State Director Mary Poole*
 - B. Case Management Report *Mrs. Lori Manos*
 - C. Early Intervention Report *Mrs. Joyce Kimrey*
 - D. Legislative Budget Update *Mr. Robb McBurney*
9. New Business:
 - A. Comprehensive Property Implementation Plan (CPIP) *Mr. Andrew Tharin*
 - B. Financial Update *Mr. Chris Clark*
 - C. Regional Center Bonus Program Ratification *State Director Mary Poole*
 - D. Quarterly Incident Management Report *Mrs. Ann Dalton*
10. State Director's Report *State Director Mary Poole*
11. Executive Session
12. Next Regular Meeting (June 18, 2020)
13. Adjournment